

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/06/09
AIRCRAFT: NISC
PRINTOUT: 04-05-09 10:53
Trip/Log No. _____

CREW: YOUNG, JOHN H. III

803-730-3990

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM	CAE
TO	GSP
NO. OF PAX	0
PROPOSED ETD	7:25
PROPOSED ETA	8:00
PROPOSED ETE	0:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: AVIONICS Repair @ STEVENS AVIATION

Sworn to and subscribed before me

to 7th day of April 2009

Signature: _____

By: Walter D. John
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/07/09
AIRCRAFT: NISC
PRINTOUT: 04-05-09 10:53
Trip/Log No. _____

CREW: YOUNG, JOHN H. III

803-730-3990

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM GSP
TO CAE
NO. OF PAX 0
PROPOSED ETD
PROPOSED ETA
PROPOSED ETE 0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: RETURN FROM MAINTENANCE @ STEVENS AVIATION

Sworn to and subscribed before me

on 7th day of Apr 2009

Signature: [Signature]

By: Walter J. Young

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/08/09
AIRCRAFT: NISC
PRINTOUT: 04-08-09 11:52
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
TUTTLE, HUGH

803-622-0140

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM	CAE
TO	CAE
NO. OF PAX	0
PROPOSED ETD	13:00
PROPOSED ETA	13:18
PROPOSED ETE	0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: FLIGHT CHECK FOR JOB APPLICANT

Sworn to and subscribed before me

day of Apr 2009

Signature: _____

By: Walter L. John

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/23/09
 AIRCRAFT: NISC
 PRINTOUT: 04-23-09 12:58
 Trip/Log No. _____

CREW: JOHNSON, WALTER I. 803-422-0676
 HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2

X *

Paxr did not
return to CAE

X *

WIP

1. REP. VICK, TED M.

2. REP. CLEMMONS, ALAN D.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2

FROM	CAE	MYR HYW
TO	HYW MYR	CAE
NO. OF PAX	2	2
PROPOSED ETD	14:00	
PROPOSED ETA	14:40	
PROPOSED ETE	0:30	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: State of Emergency declared in Horry County due
to huge fire in North Myrtle Beach. Aerial Assessment
of extent of damage and containment of fire.

Sworn to and subscribed before me

23rd day of April 2009

Signature: _____

By: Alan Clemmons

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

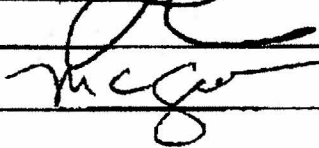
FLIGHT DATE: 04/24/09
AIRCRAFT: NISC
PRINTOUT: 04-23-09 16:42
Trip/Log No. _____

CREW: JOHNSON, WALTER L. 803-422-0676
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

1. FRANKS, PATRICK
2. SANFORD, GOV. MARK C.
3. TAYLOR, JOE E., JR
4. ELLENBERG, JOHN W. (JACK)
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

SIGNATURE



LEG:

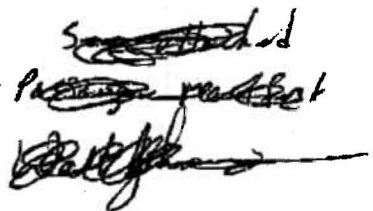
1 2 3 4

X X X X

X X X

X X

X X


Sanford
Pat Taylor
John W. Ellenberg

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	EWR	HYW	CRE
TO	EWR	HYW	CAE	CAE
NO. OF PAX	1	4	4 CRE	2
PROPOSED ETD	8:44	12:30	16:40	18:15
PROPOSED ETA	11:00	14:48	17:20	18:59
PROPOSED ETE	2:01	1:58	0:30	

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Travel to Horry Co. during forest fire

Sworn to and subscribed before me
this 15th day of May 2009

Signature: _____

By: Mary Neil Stroud
Agency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/28/09
 AIRCRAFT: NISC
 PRINTOUT: 04-27-09 15:33
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2

1. REP. LOFTIS, DWIGHT A.

x Dwight A Loftis

X X

2. WEATHERS, HUGH

Hugh Weatherers

X X

3. EUBANKS, MARTIN

Martin Eubanks

X X

4. YONCE, LARRY

Larry Yonce

X X

5. DICKINSON, SONNY

Sonny Dick

X X

6. LONDON, AMY

Amy London

X X

7. O'NEAL, ANGELA

Angela O'Neal Chappell

X X

~~8. PASSENGER, AMY~~

X X

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	8	8
PROPOSED ETD	13:29	21:20
PROPOSED ETA	15:45	23:58
PROPOSED ETE	2:04	2:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Promotion of SC FrV industry and products to major buyers in the greater NY, NJ, & PA Region.

Sworn to and subscribed before me

the 28th day of April 2009

Signature: _____

By: x

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/04/09
 AIRCRAFT: N1SC
 PRINTOUT: 05-01-09 16:02
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. SEN. LEVENTIS, PHIL P.

Phil Leventis

X X

2. OLSEN, GEN. THOMAS

Thomas Olsen

X X

3. BOWEN, DEBBIE

Debbie Bowen

X X

4. MCGHANY, VIVAIN

Vivian McGhany

X X

5. BLANDING, LARRY

Larry Blanding

X X

6. BLACKWELDER, GRIER

Grier Blackwelder

X X

7. TOBIAS, TALMADGE

Talmadge Tobias

X X

8. GUASTELLA, COL. JOSEPH

Joe Guastella

X X

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	ATL	SMS
TO	SMS	ATL	SMS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	6:25	7:07	12:00	13:25
PROPOSED ETA	6:50	8:30	13:10	13:50
PROPOSED ETE	0:15	0:53	0:50	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Community Support of the Military

Sworn to and subscribed before me

day of May 20 09

Signature: _____

By: _____

Agency: State Senate

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/06/09
 AIRCRAFT: NISC
 PRINTOUT: 05-05-09 15:43
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL
 TUTTLE, HUGH

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5 6

1. WERTS, PAUL

X ☒ X X X X X

2. KEMPSON, JAMEY

X ☒ X X X X X

3. GUSS, ANNA

X ☒ X X X X X

4. PERKINS, DANA

X ☒ X X X X X

5. ~~WALKER, JOHN~~
 Marshall

X ☒ X X X X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	UZA	LKR	CDN	FLO	SMS
TO	UZA	LKR	CDN	FLO	SMS	CAE
NO. OF PAX	5	5	5	5	5	5
PROPOSED ETD	8:00	10:23	13:36	15:34	17:00	18:30
PROPOSED ETA	8:31	10:45	14:00	16:00	17:25	18:55
PROPOSED ETE	0:21	0:12	0:14	0:16	0:15	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: met with airport sponsors to discuss airport planning and grant programs.

Sworn to and subscribed before me

6th day of May 2009

Signature: _____

By: _____

Agency: SC Aeronautics Division

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/04/09
AIRCRAFT: NISC
PRINTOUT: 06-04-09 4:58
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
TUTTLE, HUGH D.

803-730-3990
803-743-3191

PASSENGER

1. SCHILZ, JEFF
2. METZGER, WILLIAM
3. COOK, TODD
4. SANFORD, GOV. MARK C.
5. SANFORD, MARSHALL
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

SIGNATURE

[Handwritten signatures: Jeff Schilz, William Metzger, Todd Cook]

LEG:

1	2
X	X
X	X
X	X
	X
	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	DCA	CAE
TO	DCA	CAE	CAE
NO. OF PAX	3	CAE	3
PROPOSED ETD	5:38	13:15	15:20
PROPOSED ETA	7:15	15:04	17:36
PROPOSED ETE	1:27	1:34	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting with US Dept. of Transportation
Secretary Ray Lahood

Sworn to and subscribed before me

this 9th day of July 2009

Signature: _____

By: Mary Nell Strovd

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/15/09
AIRCRAFT: NISC
PRINTOUT: 06-12-09 11:50
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
TUTTLE, HUGH D.

803-730-3990
803-743-3191

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SANFORD, GOV. MARK C.



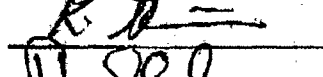
X X X X

2. FRANKS, PATRICK



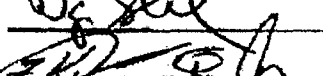
X X X X

3. STENSON, KIM



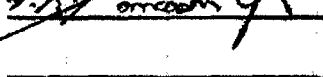
X X X X

4. SHEPPARD, TONY



X X X X

5. LANCASTER, FRED K., JR.



X X X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	NBC	HYW	CHS
TO	NBC	HYW	CHS	CAE
NO. OF PAX	5	5	5	5
PROPOSED ETD	8:45	10:55	13:10	15:00
PROPOSED ETA	9:21	11:37	13:43	15:36
PROPOSED ETE	0:26	0:32	0:23	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: hurricane readiness press conferences

Sworn to and subscribed before me

this 16th day of June 2009

Signature: _____

By: Mary Neil Stroud

Agency: Governor's Office